



# MEA 15-B

## Coordinating Council Scholarship 2012 Application

**Four Three Hundred (\$300) Scholarships Granted:**  
**Two granted to a child or dependent of a 15-B Support Staff (ESP) Bargaining Unit Member**  
**Two granted to a child or dependent of a 15-B Teacher (EA) Bargaining Unit Member**

Applicant Number: \_\_\_\_\_ (Office use only)

Name  
(print): \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_/\_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Social Security Number: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Signature of Applicant (**Required**): \_\_\_\_\_

### Criteria of Selection

- |                             |                               |
|-----------------------------|-------------------------------|
| 1. Academic achievement     | 3. Extracurricular Activities |
| 2. School/community service | 4. Application Content        |

### Eligibility

1. High School senior or a graduate of a high school in the 15-B Coordinating Council or an undergraduate student who graduated from a high school in the 15-B Coordinating Council and is currently attending college.
2. Will attend, or is currently attending, a public community/junior, degree granting institution or vocational training institution in Michigan, that grants a degree, certification or license.
3. At least one parent or legal guardian must be an MEA member in good standing and be employed in an MEA 15-B Coordinating Council School District.

### Must Include:

1. Official high school transcript, including 1<sup>st</sup> semester senior year, and any higher education course transcripts.
2. SAT and/or ACT score documentation.
3. Personal resume' (must include items 2 and 3 in "Criteria of Selection").
4. Two letters of recommendation that address applicant's qualifications in meeting the selection criteria. (May not be a family member.)
5. Signatures on all four (4) pages on the lines provided (as required).
6. Signature of principal/designee or counselor (as required on page 3).

**PLEASE NOTE: Only complete applications with required documentation submitted by authorized school personnel will be considered.** (Decisions made by the 15-B Scholarship Committee will be final.)

**DEADLINE:** Application must be **postmarked no later than Friday, February 24, 2012.** (No fax or e-mail applications will be accepted.)

**Please return completed application to:**

15-B Scholarship Committee  
 Michigan Education Association  
 1337 N. Mitchell St. Suite B  
 Cadillac, MI 49601

**Personal Information**

Name (print): \_\_\_\_\_ High School Graduation Year: \_\_\_\_\_

High School: \_\_\_\_\_ School District: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ ACT Score: \_\_\_\_\_ SAT Score: \_\_\_\_\_

Father/Guardian: \_\_\_\_\_ Place of Employment: \_\_\_\_\_

Position: \_\_\_\_\_ 15-B Member: EA  ESP  Not Applicable

Mother/Guardian: \_\_\_\_\_ Place of Employment: \_\_\_\_\_

Position: \_\_\_\_\_ 15-B Member: EA  ESP  Not Applicable

Michigan colleges and/or vocational institutions **APPLIED** to:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Michigan colleges and/or vocational institutions **ACCEPTED** by:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Career Choice (if decided): \_\_\_\_\_

\_\_\_\_\_

How do you plan to finance your college education aside from this scholarship, should you receive it?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant (**Required**): \_\_\_\_\_







